CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

2003 JUL 28 PM 4: 57

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE PERCE	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 6-10-03
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City  3421 Dayton BIVE Chatt	State Zip Code Phone - TN 3 14/5 8 70-5968
4.b. CANDIDATE'S HOME ADÓRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)  Commissioner	6. NAME OF POLITICAL TREASURER (may be candidate)  mildred floy Pierce
7. CATEGORY OR REPORT (Check one)  PRE-PRIMARY POST-PRIMARY PRE-GENERAL	L POST-GENERAL SUPPLEMENTAL MAMENDED
8.a. BEGINNING DATE OF REPORTING PERIOD $4 - 1 - 03$	8.b. ENDING DATE OF REPORTING PERIOD  7-25-03
9. (Check one)  a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the Information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.    Mildred House 1-25-03   Signature of political treasurer   date   date	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE	SWORN TO AND SUBSCRIBED BEFORE ME IN THE
THIS 26 DAY OF July 2003  Add July 11 2005  date commission expires	THIS 26 DAY OF July 20 03  This 26 DAY OF July 20 03  notary public  date commission expires
Notary Seal	Notary Seal
12. SUMMARY  a. BALANCE ON HAND LAST REPORT  b. TOTAL RECEIPTS THIS PERIOD  c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	ssss
e. TOTAL LOANS OUTSTANDING	